



(406) 629-3229



bighorn@macdnet.org



maria.hopkins@mt.nacdnet.net

bighorncd.org



724 West 3<sup>rd</sup> Street,  
Hardin, MT 59034



## Regular Meeting

Thursday, October 3<sup>rd</sup>, 2019 – **7:00 p.m.**

USDA SERVICE CENTER

1. **Call to Order**
2. **Approval of Minutes**
3. **Treasurer's Report**
4. **Old Business**
  - a. County Weed Management
    - i. Ventenata Control in Big Horn County
  - b. Watercraft Inspection Station Update (October 16<sup>th</sup> and December 4<sup>th</sup>-5<sup>th</sup> Meetings)
  - c. Wildlife Ramps
  - d. Area IV Meeting Review
  - e. MACD Convention: November 18<sup>th</sup> – 21<sup>st</sup>
5. **New Business**
  - a. Conservation Compliance Plans
  - b. Soil and Water Conservation Society
  - c. Soil Health Champions Nomination
  - d. Soil Health Workshop
  - e. 310 Application: 2019-07
  - f. Public Notices
  - g. Meetings
  - h. Field office report
6. **Public comment**
7. **Adjourn**