



(406) 629-3229



bighorn@macdnet.org



maria.hopkins@mt.nacdnet.net

bighorncd.org



724 West 3rd Street,
Hardin, MT 59034



Regular Meeting

Thursday, November 7th, 2019 – **1:30 p.m.**

USDA SERVICE CENTER

1. **Call to Order**
2. **Oath of Office:** Dan Kern & Jerry Lunde
3. **Approval of Minutes**
4. **Treasurer's Report**
5. **Old Business**
 - a. County Weed Management
 - i. Ventenata Control in Big Horn County
 - b. Watercraft Inspection Station Update
 - c. Wildlife Ramps
 - d. 310 Application: 2019-07
 - e. 310 Application: 2019-08
6. **New Business**
 - a. Conservation Compliance Plans
 - b. Big Horn River Alliance: Jim Chalmers
 - c. Annual Work Plan
 - d. Public Notices
 - e. Meetings
 - f. Field office report
7. **Public comment**
8. **Adjourn**